

THOSE PRESENT: Super C/ C/ C/ C/ Atty Acct Supt CEO
Residents_____ Visitors _____ Reporters _____

PLEDGE OF ALLEGIANCE: led by

REGULAR MEETING OPENED: @ ____:_____ PM

STATEMENTS FROM THE FLOOR (3 MINUTES MAX EACH):

A.

B.

C.

APPROVAL OF MINUTES OF LAST MONTH'S REGULAR MEETING:

C/ moved C/ seconded

ACCEPT FINANCIAL REPORT:

C/ moved C/ seconded

APPROVAL TO PAY BILLS:

*****Resolution #45-9/2026** to pay General Fund voucher numbers 194 through 213 for a total of \$75,665.74, Highway fund voucher numbers 100 to 114 for a total of \$136,543.29, Special District Voucher numbers 20 to 21 for a total of \$22,282.38, and Capital District Voucher number 28 for a total of \$318,555.00.

C/ moved C/ seconded

CORRESPONDENCE:

MONTHLY REPORTS:

JUSTICE SZUMIGALA reports 149 Vehicle and Traffic law cases received, 141 disposed of; 4 Penal laws received, 7 disposed of for the month of August. A total of \$15,949.00 was collected and turned over for distribution.

CODE ENFORCEMENT OFFICER CROWELL reports 10 building permit applications received, 6 certificates of occupancy, 1 certificate of compliance, 18 inspections on construction, 1 public safety inspection, 2 investigations of a complaint, 1 notice of violation, 1 stop work order, 1 address change, and 1 property investigation; travelled 73 miles, and worked 66.5 hours. A total of \$555.00 was taken in and turned over for distribution.

HIGHWAY SUPERINTENDENT FEINEN reports

DOG CONTROL OFFICER WELKA reports 15 calls for August. 1 dog needed to be trapped, it was running on Werle Rd. Most of the calls received for the month were for sightings of that of. The dog was a Chihuahua mix and was trapped, and adopted out.

TOWN CLERK SCHAFFER reports a total of \$273.50 was taken in for the month of August. \$238.50 was turned over to the General Fund, \$35.00 was sent out to NYS Department of Ag and Markets for dog licenses.

COMMITTEE REPORTS:

North County Water:

Water District #4:

Sheridan Bay Park:

West Sheridan Cemetery:

OLD BUSINESS:

NEW BUSINESS:

Resolution #46-9/2026 to approve a one-year extension of approval issued to Sheridan II PV, LLC.

C/ C/

Resolution #47-9/2026 for the CEO Crowell to attend class September 16th through the 18th at a total cost of \$350.

C/ C/

Budget Information

Teamsters Contract

ANNOUNCEMENTS:

Next Workshop meeting September 23rd at 7pm.

Next Board meeting October 14th at 7 pm.

ADJOURNMENT: C/ moved C/ seconded Carried at : PM