AGENDA FOR AUGUST 18,2026

PUBLIC HEARING FOR FRANCHISE AGREEMENT

5:15 P.M.

I. **PLEDGE OF ALLEGIANCE**

II. **ROLL CALL:**

III. **PROOF OF POSTING & PUBLISHING - TOWN CLERK**

IV. **PURPOSE OF THE PUBLIC HEARING - SUPERVISOR MILLER**

V. **BOARD DISCUSSION**

VI. **OPEN COMMENTS**

VII. **ADJOURNMENT**